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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C. OLLIE AND ARTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FC. M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, J. F. Murrell,

in consideration of One (\$1.00) Dollar and Love and Affection for my wife-----*XXXXXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Mary R. Murrell, her heirs and assigns, forever:

An undivided one-half (1/2) interest in and to:

All that certain piece, parcel or tract of land in Gantt Township, State of Fouth Carolina, being all of Tracts Nos. 9 and 10, less, however, the rear portions of said tracts previously sold to R. O. Burns, according to a plat of property of Greenville Realty & Investment Co., Gantt Station, made by R. E. Dalton, Engineer, December 1923, said tracts herein conveyed having the following metes and bounds, to-wit:

Beginning at an iron pin on the 16 foot road, joint corner of Lots 8 and 9, and running thence N. 2-51 W. 871.6 feet to an iron pin, corner of R. O. Burns property; thence with Burns property line, N. 83 E. 408 feet to an iron pin; thence still with Burns line, N. 12-3/4 W. 470 feet; thence N. 40-3/4 E. 125 feet; thence N. 32-1/2 E. 177 feet; thence N. 53-1/4 E. 180 feet; thence S. 64-3/4 E. 90 feet; thence N. 80-1/4 E.157.5 feet to an iron pin in line of Tracts Nos. 10 and 11; thence with line of Lot No. 11, S.O.45 E. 1593 feet to an iron pin in center of said 16 foot road; thence with center of said 16 foot road, 840 feet to the beginning

Less, however, that portion of the above property which I have previously conveyed away, as will appear in the following Deed Books on record in the RMC Office for Greenville County: Deed Book 460 at page 206; Deed Book 508 at page 483; Deed Book 521 at page 13; Deed Book 539 at page 439; Deed Book 542 at page 529; DeedBook 618 at page 134; Deed Book 727 at page 356; Deed Book 740 at page 303.

This is the remaining portion of the property conveyed to the grantor by deed of E. Inman, Master, by deed recorded in Deed Book 183 at page 230 in the RMC Office for Greenville County on March 18, 1937.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

₁₉ 65 13 October WITNESS the grantor's(s') hand(s) and seal(s) this day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this 13 day of October X SEAL) Notary Public for South Carolina RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

day of	19 .			
Notary Public for South Carolina.	(SEAL)	je/	, , , , , , , , , , , , , , , , , , ,	
propper the 13th. day	of October	10 65 at 2:48	P. W.N. 11h83	